

AGENDA
CITY OF SHELLMAN
6:00 P.M. March 02, 2026
REGULAR MEETING
51 Park Avenue
SHELLMAN, GA 39886

- I. CALL MEETING TO ORDER
- II. PLEDGE OF ALLEGIANCE AND INVOCATION
- III. ADOPTION OF AGENDA
- IV. ADOPTION OF MINUTES for 02/02/2026
- V. APPROVAL OF ACCOUNTS PAYABLE
- VI. ANNOUNCEMENTS AND REPORTS
 - Clerks Report -
 - Public works Report-
 - Police Report-
 - **Council Reports**
 - Short-

 - Johnson-

 - Curry-

 - Henderson-

 - Bradley

 - Mayor-

- VII. PUBLIC COMMENTS (LIMIT 5 MINUTES)
 - Jimmy Allen to discuss going over his bench warrant
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- VIII. CONSENT AGENDA IF ANYTHING NEEDS TO BE VOTED ON (RESOLUTIONS, ORDINANCES, AGREEMENTS)
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- IX. OLD BUSINESS
 - Sammons Lot
 - Bids on Lawn Service
 - Street Paving Bids
 - Donations for the Memorial Plaque
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- X. NEW BUSINESS
- XI. EXECUTIVE SESSION
- XII. ADJOURNMENT

AGENDA APPROVAL: _____ DATE: _____