

AGENDA  
CITY OF SHELLMAN  
6:00 P.M. November 10, 2025  
REGULAR MEETING  
51 Park Avenue  
SHELLMAN, GA 39886

- I. CALL MEETING TO ORDER
- II. PLEDGE OF ALLEGIANCE AND INVOCATION
- III. ADOPTION OF AGENDA
- IV. ADOPTION OF MINUTES for 10/6/2025
- V. APPROVAL OF ACCOUNTS PAYABLE
- VI. ANNOUNCEMENTS AND REPORTS
  - Clerks Report
  - Public works Report
  - Police Report
- VII. PUBLIC COMMENTS (LIMIT 5 MINUTES)
  - Jimmie Allen-Water bill too high
- VIII. CONSENT AGENDA IF ANYTHING NEEDS TO BE VOTED ON (RESOLUTIONS, ORDINANCES, AGREEMENTS)
- IX. OLD BUSINESS
  - Sammons lot
  - LMIG 2026
  -
- X. NEW BUSINESS
  - RBEG LOAN APPLICATION
- XI. EXECUTIVE SESSION
- XII. ADJOURNMENT

AGENDA APPROVAL: \_\_\_\_\_ DATE: \_\_\_\_\_